# REGULAR AGENDA Board of County Commissioners 400 E. 3<sup>rd</sup> Ave North - First Floor Meeting Room Stillwater County Courthouse - Columbus Montana

TUESDAY - APRIL 26, 2016

#### 9:00 AM

# PLEDGE TO FLAG

# **Approval of Minutes**

<u>Recognition</u> - Mary Lou Hoover, Health Board (12-years)

#### **Special Issues**

1. <u>Stillwater River Road Rockslide</u>: This item will remain on the weekly agenda to report any updates available.

# **REGULAR BUSINESS**

## 1. **Planning**

- A. <u>Horseshoe Hills Minor Subdivision</u> preliminary plat application and materials for the Horseshoe Hills Minor Subdivision and a variance request. The proposed five (5) lot subdivision is located on Upper Flat Road approximately 2.2 miles southeast of Columbus.
- B. <u>Lot 2A Amended Trewin School Subdivision</u> Tom Kelly on behalf of John and Ann Fox, has submitted a preliminary plat application and materials for an amended plat of Trewin Subdivision. The proposed subdivision is located east of Park City along Trewin Rd.
- C. <u>Building for Lease or Rent</u> Engineering West, on behalf of Robert Downing. The proposed development is located at #3 1<sup>st</sup> Street SE in Park City.
- 2. **Compensation Board** Appointment of two Elected Officials
- 3. <u>Absarokee RSID Sewer 5&7</u> Submit request to DEQ for an amendment to the Corrective Action Requirements; and Wastewater MPDES Permit & AOC.

### **Consent Agenda**

- 1. West Rosebud Creek Road Reconstruction Project Flying 11 Ranch, LLC., Right-of-Way Agreement compensation and Easement.
- 2. Road & Bridge Department Purchase Requests
  - a. 2005 Ford F-550 Dually \$12,500
  - b. Rotary lift with accessory \$30,368
  - c. Screw Compressor \$13,000
- 3. <u>Solid Waste</u> Purchase Request
  - a. 10 x 12 Transfer Station Site Building for Columbus site; contract \$12,750 approval

## **File Items**

1. <u>Local 3877 AFSCME Arbitration Board</u> - third member selected and to serve as Chair of the Board.

<u>Public Comments on County Business</u> - Public comments will be accepted on any public matter the board has jurisdiction over but no action will be taken at this time, reference Section 2-3-103(a), MCA. Public input is encouraged for all agenda items before a decision is made.

# **Meeting Adjourned**

Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.